

# Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>MONTHLY MEETINGS</b>		<b>COMMUNITY CALENDAR 2018</b>
<p>Arts Council - Thurs. Jan. 10, 6:30 pm, Extension Office, regular date TBD, 859.948.6988            C KY Regional Humane Society – 1<sup>st</sup> Tues., 6:30 pm, 859.792.4581            Chamber of Commerce Board of Directors Meeting – 2<sup>nd</sup> Thurs. 8 am, 859.792.2282            Fiscal Court – 2<sup>nd</sup> Mon., 6pm, 859.792.3531            G. C. Farm Bureau Federation Board Meeting – 1<sup>st</sup> Thurs., 7 pm EST, 7:30 pm EDT, 859.792.4900            G. C. Rural Heritage Tobacco Festival – 859.792.6694            GLAD Coalition Open Community Meetings – 1<sup>st</sup> &amp; 3<sup>rd</sup> Tues., 5 pm, 859.792.2331            Inter-County Agency Meeting – 2<sup>nd</sup> Tues., 12:30 pm, 859.792.3422            Housing Authority Board Meeting – 2<sup>nd</sup> Fri., 10:00 am, 859.792.3813            Lancaster City Council – 1<sup>st</sup> Mon., 7pm, 859.792.2241            Lancaster Planning &amp; Zoning – 2<sup>nd</sup> Thurs., 7 pm, 859.792.2241            Library Advisory Board – 3<sup>rd</sup> Tues., 10am, 859.792.3424            Masonic Lodge – 2<sup>nd</sup> Tues., 7:30 pm, 859-749-1782            Meetings @ Extension Office – See Mary Hixson update (below)            Nature’s Thyme Herb Club – 2<sup>nd</sup> Thurs., 7pm, 703.586.7278            School Board – 2<sup>nd</sup> Thurs., 6 pm, 859.792.3018            Solid Waste Citizens Committee – Call for date/time: 859.339.4599            Women’s Club – 3<sup>rd</sup> Thurs., 7 pm, Sept. – May, 859.339.1270</p>		<p><u>Jan 8:</u> Chamber of Commerce Ribbon Cutting for Go Time, 403 Stanford St., Lancaster, 10:30 am, 859.792.2282  <u>Jan 10:</u> Garrard County Arts Council meeting. *  <u>Jan 19:</u> Chamber of Commerce Annual Retreat for planning &amp; orientation for new Directors @ Denny House, 859.792.2282  <u>Feb 14:</u> <i>Exile (Valentine’s Day Special)</i> @ Lancaster Grand Theatre, 7:30 pm, <a href="#">WEBPAGE</a>  <u>Apr 9:</u> <i>The Glenn Miller Orchestra</i> @ Lancaster Grand Theatre, 7:00 pm, <a href="#">WEBPAGE</a></p>
<p>* GCCC semi-annual meeting – Mar 25 &amp; Sept 24, 7 pm, 859.792.6704</p>		<p>* Garrard County Arts Council meeting Thurs., Jan. 10, 6:30 pm, Extension Office. (Regular date TBD.) New officers will be installed, there will be a status report on a new location for the Art Center and a gathering of requirements from the members about the organization's future and needs of the community. Call BG Lewis <a href="tel:859-948-6988">859-948-6988</a> or email us at <a href="mailto:contact@garrardarts.com">contact@garrardarts.com</a></p>
<b>COMMUNITY SUPPORT PROGRAMS</b>		
<p>Alcoholics Anonymous, Mon., 8 pm, First Presbyterian Ch., 859.339.6449            Narcotics Anonymous, Thurs., 8 pm., St. Wm. Catholic Ch., 859.339.6449            Celebrate Recovery, open meetings, Thurs., 7pm, Pentecost Fellowship Ch., FCA/Fellowship Hall, 574 Jaycees Park Rd, Lancaster, 859.792.3339 <a href="#">FLYER</a></p>		
<p><b>HEAVEN SENT Clothing Ministry</b> 859.339.3339 (New free clothing outreach ministry)</p>		
<p><b>HEAVEN SENT F.A.I.T.H. BASKETS</b> Individual/Family/Home Outreach Ministry, 859.339.3339 (New through PFC partnership with BGCAP)</p>		
<p><b>A.</b> Individuals in need of household food will need to visit: BLUEGRASS COMMUNITY ACTION, Lancaster and receive a referral letter from Ms. Henry.  <b>B.</b> Calling and setting Appointment with PFC Program director will be scheduled for referral assessment.  <b>C.</b> Once completed, a SAVE-A-LOT Food Card will be provided to this individual for household needs.</p>		
<p><b>Note:</b> During Phase 1, there will be a limit of 8 cards to be offered per month. Additional Phases TBD.</p>		
<p><b>LIFE HOUSE</b> Individual/Family Support Outreach 859.339.3339 <a href="#">FLYER</a></p>		

## Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>Adams, Loretta</b> 859.925.2105	<i>Friends of Paint Lick</i>	
<b>Alexander, Linda</b> 859.548.2257	<i>Herrington Lake Conservation League</i>	
<b>Arnold, Richard</b> 859.339.0226	<i>Lancaster Planning &amp; Zoning</i>	
<b>Bailey, Jolynda</b> 859.792.3813	<i>Housing Authority of Lancaster</i>	
<b>Bivelacque, Shari</b> 859.339.4599	<i>Solid Waste/Earth Day/T.E.A.C.H.</i>	
<b>Bradford, Matt &amp; Jen</b> 859.221.4975	<i>Venue at Pleasant Retreat Governor Owsley Home/Bradford BBQ</i>	
<b>Carrier, Jeanne</b> 859.792.7108	<i>Up with Youth</i>	Up with Youth, Inc., East Buford Street, Lancaster, is a non-profit organization for ages 6-18. Hours of operation, Fridays from 7:00pm to 9:00pm for ages 6-11. Saturdays from 7:00-10:00 for ages 12-18. Children under age 6 must be accompanied by a parent/custodian. Once the youth reaches the age of 18-their time expires once they complete the end of their birth month. Pool tables, air hockey tables, all games/activities are free of charge. Concessions are sold. We are open on most weekends. We close occasionally for holidays, bad weather, fundraisers, etc. <a href="#">FACEBOOK PAGE</a>
<b>Cash, Scott &amp; Angie</b> 859.401.0656 859.339.0615	<i>Garrard County Food Pantry</i>	
<b>Chavez, Regina</b> 859.492.7126	<i>Central Kentucky Pageants</i>	
<b>Comley, Eric</b> 859.792.3026	<i>Extension Agent 4-H Youth Dev.</i>	
<b>Denney, Michael</b> 859.339.4201	<i>Backpack Program (Manna Ministry)/ Garrard County Ministerial Association</i>	

# Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>Eldridge, Virginia Abee</b> 859.792.4677	<i>Garrard County Youth Services Center</i>	The Garrard County Youth Services Center links our middle and high school students to education, social, health, jobs and other resources in the community which may help in overcoming obstacles to success in school. In addition, the YSC provides assistance or makes referrals for assistance to all GMS and GCHS students and their families.  We are open Monday thru Friday from 8:00 - 3:00 p.m. and weekends or after hours by appointment. Typically, we are at GCHS on Monday, Wednesday and the 1st & 3rd Friday. Then at GMS on Tuesday, Thursday and the 2nd & 4th Friday. To learn more about the Youth Service Center you can visit our link at <a href="http://www.garrard.k12.ky.us/">http://www.garrard.k12.ky.us/</a>
<b>Grasham, Kalem</b> 859.792.3018	<i>Garrard County Schools</i>	
<b>Hixson, Mary</b> 859.792.3026	<i>Garrard County Cooperative Extension</i>	
<b>Hoskins, Debbie</b> 859.583.1716	<i>Lancaster Grand Theatre</i>	<a href="#">LANCASTER GRAND WEBPAGE</a> <a href="#">LANCASTER GRAND FACEBOOK PAGE</a>
<b>Hurte, Mark</b> 859.979.2460 (Mark)	<i>Central KY Regional Humane Society – No Kill Central Kentucky (CKYRHS) C.A.R.E. S</i>	
<b>Johnson, Tiffany</b> 859.236.9282	<i>Haven Care Center (Formerly Pregnancy Resource Center)</i>	
<b>Land, David</b> 859.792.2955	<i>Garrard County Industrial Development Authority (IDA)</i>	
<b>Leibundguth, Rose</b> 859.548.2762	<i>Rose Ministries</i>	
<b>Lofton, Vicki</b> 859.236.4473	<i>Salvation Army</i>	
<b>Longwill, Amy</b> 859.238.6986	<i>Heart of Kentucky United Way</i>	
<b>McClellan, Mike</b> 859.792.8666 859.893.2727	<i>(Adult Education) Garrard County Skills U</i>	

# Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>McWilliams, Laura</b> 859.792.3424	<i>Garrard County Public Library</i>	
<b>Messenger, Deborah</b> 859.925.9936	<i>Halcomb's Knob LLC</i>	<p>Halcomb's Knob LLC is excited to announce its new online look! Effective January 3rd, Halcomb's Knob has unveiled a new look to its website and its online reservation system, take a few moments to check it out at <a href="http://www.halcombsknob.com">www.halcombsknob.com</a>!</p> <p><b>Winter Afternoon Tea:</b> Groups of 12 members or less are invited to Halcomb's Knob B&amp;B to partake in afternoon full tea services Sunday through Thursday after 2 PM with advance reservations. Call 859-925-9936 or email <a href="mailto:stay@halcombsknob.com">stay@halcombsknob.com</a> for more information, reservations, and/or seasonal menus. Tea Service is available through April 30, 2019.</p> <p><b>Take the Bite Out of Winter:</b> Now through January 31, 2019; Halcomb's Knob is offering a two consecutive night winter special. Book the first night of your overnight stay at Halcomb's Knob B&amp;B at the posted regular rate, any room, and on the second night of your stay you'll pay only the amount equal to the weather temperature at check-in. That's a potential savings of up to \$100. Valid January 2 - 31, 2019, not valid with other special or discount offers or full-inn reservations. Call 859-925-9936 directly to reserve this two-night discounted package.</p>
<b>Messenger, Deborah</b> 859.925.9936	<i>Ruritan Club of Cartersville</i>	
<b>Metcalfe, Mark</b> 703.863.3748	<i>The Garrard Leadership Against Drugs Coalition, Inc.</i>	
<b>Middleton, Kim</b> 859.304.3183	<i>Garrard County Fair</i>	<p>The Fairgrounds will be closed until spring  <b>Like our Facebook Page at Garrard County Fair (don't abbreviate county)</b>  <b>Visit our Web Site at <a href="http://www.garrardcountyfair.com">www.garrardcountyfair.com</a></b></p>
<b>Middleton, Kim</b> 859.304.3183	<i>Garrard County Relay for Life</i>	
<b>Napier, Lonnie</b> 859.792.2535	<i>Community Representative</i>	
<b>Noe, Terri Lane</b> 859.509.6917	<i>Community Representative</i>	
<b>O'Hara, Natalie</b> 859.236.4445	<i>Bluegrass Rape Crisis Center – Danville Regional Coordinator &amp; Crisis Counselor</i>	

# Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>Overman, Babette</b> 703.586.7278	<i>Nature's Thyme Herb Club</i>	
<b>Overman, Jay</b> 859.339.4552	<i>Chemical Stockpile Emergency Preparedness Program (CSEPP)</i>	
<b>Powell, Donna</b> 859.339.1844	<i>Special Assistant to the Judge Executive</i>	
<b>Powers, Brenda</b> 859.792.2603	<i>Community Representative</i>	
<b>Scott, Tim</b> 859.339.0739	<i>Garrard County Bldg. Inspector/Solid Waste Enforcement Official for nuisance complaints</i>	
<b>Sears, Deronda</b> 859.792.3018 Ext. 1121	<i>Garrard County Community Education Program</i>	
<b>Sefcak, Karla</b> 859.792.6704	<i>GCCC monthly report/ photograph &amp; e-post community events</i>	
<b>Simpson, Kathy</b> 859.792.2620	<i>Garrard County Conservation District</i>	
<b>Simpson, Margaret</b> 859.792.2646	<i>Garrard County Historical Society</i>	
<b>Teater, Byron</b> 859.792.9694 859.339.0616	<i>Battle of Lancaster</i>	
<b>Tudor, Debbie</b> 859.792.6694	<i>Garrard County Rural Heritage Tobacco Festival/ Stacy's Music &amp; Entertainment</i>	
<b>Wagoner, Angie</b> 859.792.4756	<i>Family Resource Center</i>	
<b>Wash, Brittany</b> 859.792.3147	<i>Garrard County Adult Day/Senior Center</i>	

# Garrard County Community Committee Report – January 2019

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>Whittaker, Carolyn</b> (for Carolyn, contact Jenny Lynn @ 859-339-4134)	<i>Garrard County Cooperative Parish</i>	
<b>Wilson, John</b> 859.792.3531	<i>Garrard County Judge Executive</i>	
<b>Yates, Johnny</b> 859-749-1782	<i>Lancaster Masonic Lodge #104</i>	

### HISTORY OF THE GARRARD COUNTY COMMUNITY COMMITTEE (GCCC)

The Garrard County Community Committee (aka GCCC) was established in 2009, by then Garrard County Economic Development Director Nathan Mick, for the purpose of connecting representatives, from all of Lancaster and Garrard County’s groups/events/projects/organizations, to provide updates, networking, find solutions through partnerships, and to help our community work together and continue to move Lancaster and Garrard County forward positively.

Updated: 2019-01-02. E-mail corrections to: [karla@sefcak.com](mailto:karla@sefcak.com), subject line: Correction GCCC Report 2018.