

# Garrard County Community Committee Report – April 2020

Compiled Monthly by Karla Sefcak, in conjunction with The Garrard County Cooperative Extension Service

Name	Group(s)	Report
<b>MONTHLY MEETINGS – KY currently on stay-at-home directive due to coronavirus.</b>		<b>COMMUNITY CALENDAR 2020</b>
<p>C KY Regional Humane Society – 1<sup>st</sup> Tues., 6:30 pm, 859.792.4581            Chamber of Commerce Board of Directors – 2<sup>nd</sup> Thurs. 8 am, 859.792.2282            Fiscal Court – 2<sup>nd</sup> Mon., 6pm, 859.792.3531            G.C. Arts Council – 1<sup>st</sup> Thurs., 5:30 pm, 859.583.0104            G.C. Farm Bureau Federation Board – 1<sup>st</sup> Thurs., 7 pm EST, 7:30 pm EDT, 859.792.4900            G.C. Rural Heritage Tobacco Festival – 859.792.6694            GLAD Coalition Open Community Meetings – 1<sup>st</sup> &amp; 3<sup>rd</sup> Tues., 5 pm, 859.792.2331            Inter-County Agency – 859.792.3422            Housing Authority Board – 2<sup>nd</sup> Fri., 10:00 am, 859.792.3813            Lancaster City Council – 1<sup>st</sup> Mon., 7pm, 859.792.2241            Lancaster Planning &amp; Zoning – 2<sup>nd</sup> Thurs., 7 pm, 859.792.2241            Library Advisory Board – 3<sup>rd</sup> Tues., 10am, 859.792.3424            Masonic Lodge – 2<sup>nd</sup> Tues., 7:30 pm, 859-749-1782            Meetings @ Extension Office – See Mary Hixson update (below)            Nature’s Thyme Herb Club – 2<sup>nd</sup> Thurs., 7pm, date, time &amp; location may vary, 703.586.7278            School Board – 2<sup>nd</sup> Thurs., 6 pm, 859.792.3018            Solid Waste Citizens Committee – Call for date/time: 859.339.4599            Women’s Club – 3<sup>rd</sup> Thurs., 7 pm, Sept. – May, 859.339.1270            * GCCC semi-annual meetings – Mar 30 &amp; Sept 22, 7 pm, 859.792.6704</p>	<p>May thru Oct: <b>LANCASTER SUNSET MARKET</b> hosted by Garrard Arts/location S. Campbell St, Lancaster, 4<sup>th</sup> Thursday, 5-8 pm. Shopping-Food-Music-Fun. Now seeking Vendors, Community Groups, Entertainment, Sponsors, Farmers Market, Local Shops, Arts &amp; Crafts Vendors, Food Trucks. Contact Devon Joiner 859-302-1656  <u>May 8 &amp; 9</u>: Kentucky Motion Picture &amp; Television Hall of Fame Class of 2020 Induction Celebration &amp; Lancaster Grand Theater. Tickets to go on sale soon. <a href="http://kyhalloffame.org">kyhalloffame.org</a></p>	
<b>COMMUNITY SUPPORT PROGRAMS</b>		<b>Free lunch for seniors, curb-side pick-up @ Senior Center.</b> <a href="#">DETAILS</a>
<p>Alcoholics Anonymous, Mon., 8 pm, First Presbyterian Ch., 859.339.6449            Narcotics Anonymous, Thurs., 8 pm., St. Wm. Catholic Ch., 859.339.6449            Celebrate Recovery, open meetings, Thurs., 7pm, Pentecost Fellowship Ch., FCA/Fellowship Hall, 574 Jaycees Park Rd, Lancaster, 859.792.3339 <a href="#">FLYER</a>  <b>HEAVEN SENT Clothing Ministry</b> 859.339.3339 (New free clothing outreach ministry)  <b>HEAVEN SENT F.A.I.T.H. BASKETS</b> Individual/Family/Home Outreach Ministry, 859.339.3339 (New through PFC partnership with BGCAP)  <b>A.</b> Individuals in need of household food will need to visit: BLUEGRASS COMMUNITY ACTION, Lancaster and receive a referral letter.  <b>B.</b> Calling and setting appointment with PFC Program director will be scheduled for referral assessment.  <b>C.</b> Once completed, a SAVE-A-LOT Food Card will be provided to this individual for household needs.  <b>Note:</b> During Phase 1, there will be a limit of 8 cards to be offered per month. Additional Phases TBD.</p>		
<b>LIFE HOUSE</b> Individual/Family Support Outreach 859.339.3339 <a href="#">FLYER</a>		

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<b>Adams, Loretta</b> 859.925.2105	<i>Friends of Paint Lick</i>	Friends of Paint Lick is still closed until further notice.
<b>Arnold, Richard</b> 859.339.0226	<i>Lancaster Planning &amp; Zoning</i>	
<b>Bailey, Jolynda</b> 859.792.3813	<i>Housing Authority of Lancaster</i>	The Housing Authority has applications that can be submitted online at <a href="https://lancasterky.housingmanager.com/">https://lancasterky.housingmanager.com/</a> . We are processing applications by doing phone interviews and sending for verifications by mail or fax. Although we are working from home part of the day, office staff is available by calling 859 792-3813 or emailing <a href="mailto:haloffice.jb@gmail.com">haloffice.jb@gmail.com</a> .
<b>Ballew, Michelle</b> <b>502.682.0944</b>	<i>Blue Grass Community Action Health Benefit Assister, Garrard &amp; Jessamine Co.</i>	
<b>Bradford, Matt &amp; Jen</b> 859.221.4975	<i>Venue at Pleasant Retreat Governor Owsley Home/Bradford BBQ</i>	
<b>Carrier, Jeanne</b> 859.792.7108 859.339.3973	<i>Up with Youth</i>	<b><u>Kentucky currently under stay-at-home directive due to coronavirus.</u></b> Up with Youth, Inc., East Buford Street, Lancaster, is a non-profit organization for ages 6-18. Hours of operation, Fridays from 7:00pm to 9:00pm for ages 6-11. Saturdays from 7:00-10:00 for ages 12-18. Children under age 6 must be accompanied by a parent/custodian. Once the youth reaches the age of 18-their time expires once they complete the end of their birth month. Pool tables, air hockey tables, all games/activities are free of charge. Concessions are sold. We are open on most weekends. We close occasionally for holidays, bad weather, fundraisers, etc. <a href="#">FACEBOOK PAGE</a>
<b>Cash, Scott &amp; Angie</b> 859.401.0656 859.339.0615	<i>Garrard County Food Pantry</i>	
<b>Chavez, Regina</b> 859.492.7126	<i>Central Kentucky Pageants</i>	
<b>Comley, Eric</b> 859.792.3026	<i>Extension Agent 4-H Youth Dev.</i>	<a href="#">For news, see Garrard County 4-H Facebook page</a>
<b>Crowe, Kathy</b> 859.792.3147	<i>Garrard County Adult Day/Senior Center</i>	Free lunch for seniors, curb-side pick-up @ Senior Center. <a href="#">DETAILS</a>

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<b>Crutchfield, Morgan</b> 859.559.6640	<i>Heart of Kentucky United Way</i>	
<b>Dailey, Kim</b> 859.792.4756	<i>Family Resource Center for Camp Dick Robinson Elementary School &amp; Paint Lick Elementary School</i>	
<b>Dailey, McKinley</b> 859.339.9465 theater 859.792.1702	<i>Lancaster Grand Theater Official home location for the Kentucky Motion Picture &amp; Television Hall of Fame</i>	Kentucky Motion Picture & Television Hall of Fame Class of 2020 Induction Celebration May 8 & 9, Lancaster Grand Theater, 117 Lexington St., Lancaster. Tickets will go on sale soon. Visit <a href="http://kyhalloffame.org">kyhalloffame.org</a>
<b>Denney, Michael</b> 859.339.4201	<i>Backpack Program (Manna Ministry)/ Garrard County Ministerial Association</i>	
<b>East, David</b> 859.304.0016	<i>Garrard County Emergency Management (EMA)/Chemical Stockpile Emergency Preparedness Program (CSEPP)</i>	Follow our Facebook page <a href="https://www.facebook.com/garrardcountymacsepp/">www.facebook.com/garrardcountymacsepp/</a> for important weather updates and our webpage, <a href="http://www.garrardema.com">www.garrardema.com</a>
<b>Feldman, Vickie</b> 859.583.4545	<i>Community Representative</i>	

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Name	Group(s)	Report
<b>Grasham, Kalem</b> 859.792.3018	<i>Garrard County Schools</i>	<p>Garrard County Schools is continuing to provide instruction with Non-Traditional Instructional days to our students. We are blessed that every student grades 6-12 has a chrome book that allows them to complete ongoing instruction through google classroom. Our elementary students are completing work through packets.</p> <p>Our meals program is now serving around 1100 students a day. We are serving meals that include a breakfast and a lunch at each school and 8 remote feeding sites.</p> <p>Our Family Resource Center and Youth Service Center are routinely checking on our most needy students to ensure they are receiving academic support and if there are food concerns in the house.</p>

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<p><b>Hixson, Mary</b> 859.792.3026</p>	<p><i>Garrard County Cooperative Extension</i></p>	<p>In accordance with current University of Kentucky, local government and health services, and CDC recommendations, we will be closing the Garrard County Extension Office to in-office traffic. Although the doors will be locked, we will be providing containers and options for paperwork, soil samples, and anything else that may need to be dropped off. Someone will be available to answer the phone in the office during normal business hours (8:00 a.m. - 4:30 p.m.)</p> <p>If you need to speak to someone directly, phone numbers will be available on the front door. Please call the office at 859-792-3026. If you need to contact an agent by phone:</p> <p>Eric Comley 4-H Agent - 859-509-6606.</p> <p>Jay Hettmansperger Ag Agent - 606-224-3804</p> <p>Mary Hixson FCS Agent - 859-339-3183</p> <p>Feel free to text or call Please leave a name and number with a text and / or a voicemail.</p> <p>I know this a huge disruption in the normal structure of our lives, but we, the Garrard County Extension Office, will do our best to continue our services.</p> <p>As information becomes available, we will let you know. Thank you.</p> <p>Kim Middleton, for Mary Hixson 859-304-3183</p>
<p><b>Hurte, Mark</b> 859.979.2460</p>	<p><i>Central KY Regional Humane Society – No Kill Central Kentucky (CKYRHS) C.A.R.E. S</i></p>	

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<b>Johnson, Tiffany</b> 859.236.9282	<i>Haven Care Center (Formerly Pregnancy Resource Center)</i>	Haven Care Center Testimonial Video 2019 (Shared with approval of H.C.C.): <a href="#">VIDEO</a> <a href="#">FACEBOOK PAGE</a> <a href="#">WEBPAGE</a>
<b>Land, David</b> 859.792.2955	<i>Garrard County Industrial Development Authority (IDA)</i>	
<b>Leibundguth, Rose</b> 859.548.2762	<i>Rose Ministries</i>	
<b>McClellan, Mike</b> 859-792-8666 859.622.7110	<i>(Adult Education) Garrard County Skills U</i>	Our office hours are limited during the COVID-19 restrictions. Please call, email, or message us on our Facebook page. We have numerous online and take-home resources to help you study for your GED. We can conduct online class meetings with Zoom. If you want to get started, we can email you enrollment forms to complete without having to print them. We can set up free GED Ready Tests to see if you qualify for the GED Tests. GED testing is currently suspended until the pandemic restrictions are lifted.
<b>McWilliams, Laura</b> 859.792.3424	<i>Garrard County Public Library</i>	
<b>Messenger, Deborah</b> 859.925.9936	<i>Ruritan Club of Cartersville</i>	
<b>Metcalf, Mark</b> 703.863.3748	<i>The Garrard Leadership Against Drugs Coalition, Inc.</i>	
<b>Middleton, Kim</b> 859.304.3183	<i>Garrard County Fair</i>	Grounds closed for the winter <b>Like our Facebook Page at Garrard County Fair (don't abbreviate county)</b> <b>Visit our Web Site at <a href="http://www.garrardcountyfair.com">www.garrardcountyfair.com</a></b>
<b>Milano (Bivelacque), Shari</b> 859.339.4599	<i>Garrard County Tourism/Solid Waste/Earth Day/T.E.A.C.H.</i>	
<b>Napier, Lonnie</b> 859.792.2535	<i>Community Representative</i>	
<b>Noe, Terri Lane</b> 859.509.6917	<i>Community Representative</i>	

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<b>Overman, Babette</b> 703.586.7278	<i>Nature's Thyme Herb Club</i>	Nature's Thyme Herb Club will not be meeting in April.
<b>Powell, Donna</b> 859.339.1844	<i>Special Assistant to the Judge Executive</i>	
<b>Scott, Tim</b> 859.339.0739	<i>Garrard County Bldg. Inspector/Solid Waste Enforcement Official for nuisance complaints</i>	
<b>Sears, Deronda</b> 859.792.3018 Ext. 1121	<i>Garrard County Community Education Program</i>	
<b>Sefcak, Karla</b> 859.792.6704	<i>GCCC monthly report/ photograph &amp; e-post community events</i>	
<b>Short, Kristi</b> 859.792.4724	<i>Court Designated Worker, Garrard &amp; Jessamine Counties</i>	
<b>Simpson, Kathy</b> 859.792.2620	<i>Garrard County Conservation District</i>	

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<p><b>Trinler, Geri</b> 859.583.0104 Garrard Arts Center 859.334.0422</p>	<p><i>Garrard County Arts Council</i></p>	<p>(via Peggy Gaffney) <b>GARRARD ARTS.COM</b> <b><u>The Shop and all Classes postponed until April 30.</u></b> <b>Garrard County Arts Council Meeting: first Thursday of the month, 5:30 at the Art Center, 206 Lexington Street. All members invited to attend and have a say in the direction of the center. Garrardarts.com</b> <b>The Gift Shop:</b> <b>Open: Monday-Friday 11am-5pm; Saturday 10am-2pm</b> Shop local from our local artists and artisans! Unique handmade items make the best gifts. We have a variety of items including jewelry, soaps, artwork, photography, paintings, glassware, wooden bowls and so much more. Stop by and check us out! <b><u>New to Gift Shop</u></b> <b>At The Gift Shop: Elmwood Inn Fine Teas.</b> <b>***Stained Glass SunCatchers by Laura Hallock, Kentucky Crafted Artist.</b> <b><u>Classes</u></b>  <b><u>April Workshop -Rose Amburgy Class</u></b> <b>Class is Postponed until further notice. If you have prepaid, your spot is being held.</b>  <b><u>May</u></b> Calling all crafters. <b>Who</b> would like to make a Derby Hat? Group forming now. Contact BGLewis at 859-334-0422 for more details.  <b><u>ACRYLIC PAINTING – Suspended at this time</u></b> <b>Tuesday- Beginners Class: Discover your Inner Artist.</b> Join us for a relaxing class with step by step instructions. New subject matter each week. Class size limited. Preregistration requested. Contact BG Lewis at 859-334-0422. Cost \$30, all supplies included. 5:30-7:30 <b>Thursday-Intermediate painters:</b> Bring your own picture and supplies and receive mentoring from professional instructor to complete your painting, \$20. To pre-register or for more information, contact BG Lewis at 859-334-0422. 11:00-1:00. <b>Private Painting Instructions:</b> available. One hour, for time and availability contact BG Lewis at 859-948-6988</p>



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		<p><b>HOLISTIC LEARNING SERIES- Mondays</b> 6:30-8:00pm. Contact Shari Milano at 859-339-4599 to pre-register.</p> <p><b>AFTER SCHOOL ART CLUB- Suspended at this time.</b></p> <p><b>WEEKLY ONGOING CLASSES &amp; GROUPS-Suspended at this time</b></p> <p><b>Monday-</b> 6:30-8 Holistic Learning Group</p> <p><b>Tuesday-</b> Kids After School Arts Club 3:45-4:30</p> <p><b>Tuesday-</b> 11-3 Adult Coloring. Come relax and make new friends! Bring your own supplies. FREE for Public.</p> <p><b>Tuesday-</b> Acrylic Painting Class- 5:30-7-30 pm. Registration and fee required. Lesson changes weekly.</p> <p><b>Wednesday-</b> 2-4 Needle Arts/Fabric Group- Create your own project with a weekly group get together. FREE for Public.</p> <p><b>Thursday-</b> After School Kids 4 H Art Club; ages 9 and older only; 3:35- 4:30</p> <p><b>Friday- 11-3</b> Painting Club-Drop in and enjoy painting mentoring and companionship. FREE for Public.</p> <p><b>CLASSROOM And STUDIO Rentals available.</b> One shared studio option. Waiting list for future vacancies is available. Contact Bobbie Gayle for details. 859-334-0422</p> <p><b>Coming soon:</b> Color Theory 2, Beginner Drawing, Beginner Pastels, Jewelry Making, Rock Painting, Ceramics, Veterans Programs</p> <p><b>Attention Crafters-</b> wanted to start a fun group to gather at the art center, share ideas, inspiration and create awesome crafts.</p> <p>All CLASSES ARE AT GARRARD ARTS- 206 LEXINGTON ST LANCASTER UNLESS OTHERWISE NOTED. PROGRAMS ARE SUBJECT TO CHANGE. PLEASE CHECK FOR UPDATES ON FACEBOOK OR CALL BOBBIE GAYLE LEWIS- ART CENTER DIRECTOR AT 859-334-0422. Follow Garrard County Arts Council on FACEBOOK or garrardarts.com for more details &amp; additional Class offerings. Programs are partially funded by a grant from the Kentucky Arts Council and the National Endowment for the Arts.</p>
<b>Tudor, Debbie</b> 859.792.6694	<i>Garrard County Rural Heritage Tobacco Festival/ Stacy's Music &amp; Entertainment</i>	

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<b>Wagoner, Angie</b> 859.792.4756	<i>Family Resource Center for Lancaster Elementary School</i>	
<b>Whitley, Tiffany</b> 859.792.4677	<i>Garrard County Youth Services Center GCMS &amp; GCHS</i>	
<b>Whittaker, Carolyn</b> (for Carolyn, contact Jenny Lynn @ 859.339.4134)	<i>Garrard County Cooperative Parish</i>	
<b>Wilson, John</b> 859.792.3531	<i>Garrard County Judge Executive</i>	
<b>Yates, Johnny</b> 859.749.1782	<i>Lancaster Masonic Lodge #104</i>	

### HISTORY OF THE GARRARD COUNTY COMMUNITY COMMITTEE (GCCC)

The Garrard County Community Committee (aka GCCC) was established in 2009, by then Garrard County Economic Development Director Nathan Mick, for the purpose of connecting representatives, from all of Lancaster and Garrard County’s groups/events/projects/organizations, to provide updates, networking, find solutions through partnerships, and to help our community work together and continue to move Lancaster and Garrard County forward positively.

Updated: 2020-03-01 E-mail corrections to: [karla@sefcak.com](mailto:karla@sefcak.com), subject line: Correction GCCC Report 2020.